

PRICE FOURPENCE
Stamped M.

CONTRACTS

BOROUGH of SOUTHAMPTON.—To
CONTRACTORS and OTHERS.—Notice is hereby given,
 that the Southampton Local Board of Health will be ready to
 receive TENDERS on or before the 28th June instant for (CON-
 STRUCTING ARTERIAL BRICK CULVERTS to connect the
 Sewer with the Newmarket Sewer) Specifications and forms of ten-
 der may be obtained on and after the 10th instant, upon payment
 of 1s and on application at the Office of the Clerk.
CHARLES E. DEACON, Clerk.
 Southampton, 2nd June, 1902.

PERSONS TO BUILDERS

PERSONS desirous of CONTRACTING for the
 Work to be done in RE-ROOFING, RE-PAINTING, and
 GENERAL REPAIRS OF MIDDLETOWN CHURCH, will
 see the plans and specifications at the Office of the Architect, W. S.
 J. HICKS, Cornhill, Durham, on and after Saturday, the 19th
 inst. Tenders to be delivered at his above Office by Twelve o'clock
 on the following Tuesday. The lowest tender will not necessarily
 be accepted.—Durham, June 18th, 1888.

TO BUILDERS AND OTHERS.

PERSONS desirous of **CONTRACTING** for the **ERECTOR OF FARM-BUILDINGS** on and within and immediately adjacent to the **Highland Park** Farm, **Perth**, **Perthshire**, may inspect the plans, specifications, and draft contract for the same, on and after the 10th day of June, 1902, at the Office of **HIS HONOUR** **WARD, MAJOR**, and **MR. DEYTON** and **MR. DRAKE**, at **Parliament-street**, Westminster. Tenders to be forwarded on or before the 25th day of June, 1902, under cover, to **MR. DENTON** and **MR. DRAKE**, at **Parliament-street**, Westminster, and endorsed "Tender for Earl Fether's Farm Buildings."

PERSONS TO BUILDERS

PERSONS willing to enter into a CONTRACT for RAILROAD and NEW SEATING the PARKER CHURCH of Plaquemine, in the County of Kent, are requested to deliver their Tenders for the same at the Office of Messrs. WILCHORD and BASS, Architects, Madisonville, by Ten o'clock on Friday, the 2nd day of June, instant, and on and after said day, up to and addressed to "Tender for the Parker Church of Plaquemine," the specifications of the work to be done may be done any business day, upon application to said Tender, at the 17th at 1 between the hours of Ten and Five o'clock, at the above-named office. The lowest tender will not necessarily be accepted.

TO BUILDERS.

PERSONS desirous of **CONTRACTING** for the **REBUILDING** of the **NEW NATIONAL SCHOOL** in the **vicinity** of the **Holy Trinity, Coventry**, may inspect the drawings and specifications of the contract, from the 25th to the 28th inst. (Sundays excepted), between the hours of 10 and 4, at the office of J. J. de la Roche, Esq., Clerk of the Parish Church, on application to **LUCAS DREWETT**, Esq., Clerk-street, Coventry; or at the Office of the Architect, **THOMAS BARRY and HENRY A. PARKER**, street, Clifton, near the Victoria Station, in the County of Gloucester, or at the Architect, on payment of the fee. Forms of tenders may be had gratuitously from the Architect, or **MR. PARTINGTON**, Parish Clerk of the Holy Trinity, Coventry. Sealed tenders are to be deposited with the Architect, **MR. DREWETT**, or at the Architect, not later than the 28th inst. The lowest tender will not necessarily be accepted.—Coventry, J. 2nd, 1888.

TO BUILDERS
PARTIES desiring to CONTRACTING and

**PARTIES desirous of CONTRACTING for the
PULLING DOWN of the present BUILDING, and
ERECTING a new INDEPENDENT CHAPEL, at Northwich,
Cheshire, are requested to communicate with the Architect, Mr.
RAFFLES BROWN, 15, Great George-street, Liverpool**

PARTIES willing to **TENDER** for certain

I ATTENTION is proposed to be made at No. 4 HIGH STREET, BOROUGH, for Mr. Thomas Russell, may inspect the drawings, specification, and conditions of the proposed alterations to the archway, No. 4, Lancaster-place, Strand, up and over the house of Ten and eleven o'clock, the tenders are to be delivered at the Architect's Office at eleven o'clock on **NATURDAY**, the 26th inst. at No Russell does not bind himself to accept the lowest or any tender.

HENRY CURRY.
A Lancaster place, Strand Jan 14th 1876

PARTIES willing to TENDER for the EXECUTION AND MAINTENANCE of THREE ROADS—in all about 1700 yards in length—upon the Estate of the Right Honourable the Earl Bessborough, and adjoining the Turnpike Road from Downpatrick to Newcastle, in the County of Down, are invited to tender, and to sign and confirm the Bids by Mr. GEORGE MONTGOMERY, Surveyor General of the County of Down, at his Office, in Newcastle, or at Mr. EDWARD H. BERNELLS, Solicitor, in Bedford Row, London. Tenders to be delivered and sent EITHER addressed to Mr. J. OLLIFF & SONS, Liverpool, (see Landmark, Hereford, 18th March), or to Mr. GEORGE MONTGOMERY, Newcastle, and not bind themselves to accept the lowest tender. The parties desiring to tender must send in their bids by the 10th inst.

COUNTY PRISON OXFORD, N.H.

COUNTY PRISON OXFORD.—Bauders
desires of executing certain works in the Prison, consisting of erecting a new wing to the West, for the purpose of making a Prison, on the water system, are invited to inspect (after the 1st instant), and to take copies of the plans, working drawings and specifications of the County Hall, Oxford, and to deliver in writing, on or before the 1st July next, tenders of the sums at which they would construct the same, to the Clerk of the Prison, at the intended wing to 118 feet, and the width of 8 feet. Each tender must be accompanied by the names of two responsible persons, who would join the contractor in the annual bond for the performance of the contract, and by a statement of the value of the work, and materials to be used, the tender which may be lowest in amount. The contract and bond will be prepared by the Clerk of the Prison, and a copy delivered to the contractor free of all charge; and details of these documents in the form in which the contract and materials to be used will be sent to the contractor on request. Further particulars may be obtained by letter, either to Mr. C. BUCKLE, Architect, Oxford; or to JOHN W. DAVENPORT, Clerk of the Prison, County Hall, Oxford, 10th June, 1888.

[For remainder of "Contracts" see next page.]